

Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

June 19, 2014

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PUBLIC SERVICE
COMMISSION

Mr. Jeff Derouen, Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

Dear Mr. Derouen:

Kentucky Rural Water Association will host three (3) regional meetings during the month of July, 2014. These classes offer two (2) hours per session of continuing education credit.

Please find enclosed a training summary/timed agenda for these meetings which includes a description of the topic and speaker information. These classes have also been submitted to the Kentucky Board of Certification of Water Treatment & Distribution System Operators. A copy of the applications is included.

With this letter and enclosures, Kentucky Rural Water Association respectfully requests that this training be approved for continuing education credit for commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole
Education Coordinator
j.cole@krwa.org

Enclosures
(Original and 10 packets)

Training Sponsor: Kentucky Rural Water Association

Course Title: Northeast Regional Meeting
Location: Ponderosa Steakhouse, Morehead, Kentucky
Date: July 15, 2014

Course Title: Green River Regional Meeting
Location: Ryan's Steakhouse, Owensboro, Kentucky
Date: July 17, 2014

Course Title: Western Regional Meeting
Location: Ponderosa Steakhouse, Draffenville, Kentucky
Date: July 24, 2014

Learning Objectives:

The objective of these sessions is to provide useful information to attendees to help them better perform their roles as water operators/commissioners and enhance the operations at their facilities.

Criteria for Training Credits:

Following a meal, the training portion of the meeting will be conducted from 6:30 p.m. until 8:30 p.m. Attendees will be granted credit for actual time attending the training portion of the sessions. The maximum number of continuing education credit hours will be two (2) hours for each meeting.

6:30 p.m. - 8:30 p.m.

Session: Water Loss Management

Presenter: Seth Rye, Rye Engineering

This session will cover the methods and equipment necessary for successful water loss management in drinking water utilities. This will cover a comprehensive approach to managing water loss and will include such topics as:

1. Water audits
2. Leak Detection
3. Meter Testing
4. Other methods

Speaker Bio

SETH W. RYE, P.E., ESQ. – OWNER, RYE ENGINEERING
SENIOR ENGINEER, WATER DISTRIBUTION OPERATOR

Seth Rye has gained vast experience in the field of water distribution system planning, analysis, and design. His work with municipalities, utility districts, and community water systems has allowed him to combine his talents as an engineer, attorney, and water distribution operator to create efficient designs and innovative solutions within the framework of the government legal and financial systems.

Professional Registration:

Kentucky Registered Professional Engineer, License # 28222.
Tennessee Registered Professional Engineer, License # 108804.
Alabama Registered Professional Engineer, License # 32347.
TDEC Licensed Water Distribution Operator II, License # 49410.
Licensed Attorney in Tennessee, Supreme Court License # 025668.

Education:

1994-1998, University of Tennessee, Bachelor of Science in Agricultural Engineering
1998-2000, University of Tennessee, Master of Science in Biosystems Engineering
2002-2006, Nashville School of Law, Doctor of Jurisprudence Degree

<p>Mail to: Division of Compliance Assistance Certification and Licensing Branch Operator Certification Program 300 Fair Oaks Lane Frankfort, KY 40601</p>	<p>Commonwealth of Kentucky Department for Environmental Protection</p> <p>Application for Approval of Courses for Continuing Education Credit</p> <p><i>Drinking Water Treatment, Drinking Water Distribution, Bottled Water, Wastewater Treatment and Collection System</i></p> <p>Telephone: 1-800-926-8111 www.dca.ky.gov/certification</p>	<p>For Official Use Only Do not write in this space</p> <p>COPY</p>
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I. Course Sponsor Information: Agency Interest Number: 108571

A. Sponsoring Organization (school, business, association, etc.):

Kentucky Rural Water Association

Key Contact Person:

Name and Title: Janet Cole, Education Coordinator
 Address: PO Box 1424
 City, State and Zip: Bowling Green, KY 42102-1424
 Phone and Fax: Ph: 270.843.2291 Fx: 270.796.8623
 E-mail: j.cole@krwa.org
 Web Page: www.krwa.org

- One-Time Approval Requested Two-Year Approval Requested

B. If individual requesting approval is different than the key contact person for the sponsor, please complete the following information:

Name and Title: _____
 Address: _____
 City, State and Zip: _____
 Phone and Fax: _____
 E-mail: _____

II. General Course Information:

- A. Title: Northeast Regional, Green River Regional and Western Regional Meetings
Ponderosa Steakhouse, Morehead - July 15; Ryan's Steakhouse, Owensboro - July 17;
 B. Location and Date/s: Ponderosa Steakhouse, Draffenville - July 24
 C. Cost per Student or Group: \$ _____
 D. Delivery Format or Media (check those that apply):

- Classroom Web/Online Laboratory Exhibition
 Field CD-ROM Video/Audio Correspondence
 Other (Explain) _____



E. Continuing Education Credits (**hours**) Requested for Target Audience: _____

Drinking Water Treatment, Distribution and/or Bottled Water: 2 hrs.

Wastewater Treatment and/or Collection: _____

(Attach a detailed description explaining how this training relates to the wastewater treatment process.)

III. Required Items (must be attached to submittal, check off as completed):

- A. Course Learning Objectives
- B. Criteria for Successful Completion by Operators
- C. Agenda (timed with instructors identified and brief description of topics)
- D. Credentials for All Instructors

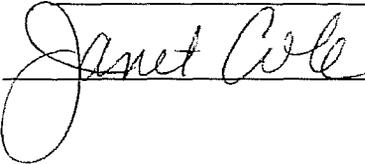
IV. Additional Attachments (required for distance learning courses, optional for other training):

- A. Instructional Design (developed by whom/their credentials)
- B. Curriculum Content (subject matter experts/their credentials)
- C. Required Assignments and/or Examinations (type, passing score, etc.)
- D. Mandatory Time Constraints (deadlines, granting of extensions, etc.)

V. Signature of Sponsor's Contact Person

I confirm that all information provided with this application is accurate to the best of my knowledge. A complete list of attendees and credits to be awarded to them will be forwarded on a "Continuing Education Activity Report" to the Kentucky Division of Compliance Assistance (within 30 days of completing the course when possible).

Printed Name and Title: **Janet Cole, Education Coordinator**

Signature and Date: 

June 10, 2014